**06 NOVEMBER – XXXII SUNDAY O.T. [C]**

**The children of this age marry and remarry; but those who are deemed worthy to attain to the coming age and to the resurrection of the dead neither marry nor are given in marriage.**

**We can compare the Sadducees to the Christians of our time. Today the Christian – like the Sadducee of yesterday – speaks about God but without the Word of God. He speaks about man, but without the Word of God. He speaks about the Church, but without the Word of God. He speaks about everything, but without any reference to the Word of God. At least, the Sadducees argued falsely, but they argued at least. Today the Christians cannot even argue. To destroy the most pure faith arising from the Word, they destroy those who still believe in the Word. But how do they destroy them? With calumny, insult and slander, declaring them idiots, enmeshed by falsity, deceived by their heart and their goals, one even gets to define them devils. If this were not enough, here is the accusation of being fundamentalists, traditionalists, not to nourish any love for men, of moral strictness, of incapability of entering the new world that is made up of equals. All Gods of universe are equal. All the “Christ” of earth are qual. All religions equal. All moralities equal. Eternity for everyone is equal. One meets among equals, but as equal, no one must present with the arrogance that his truth is greater or it is the only true. If all the “truths” are equal, even Christ Jesus and Satan are equal. Even Lucifer and God are equal. Even the unrighteous and the righteous are equal. Even the perpetrators and the martyrs are equal and tomorrow they will walk – in eternity. For the Christian who wants to believe in Christ Jesus today as the Word speaks about Him, there is no longer place on earth. If he wants to find a place on this earth, he will have to abandon the Word too and hand himself over to the current thought. What is this current thought? Let everyone speak from his heart and every heart is equal to the other heart. If this were true, why does one rebel then, when another heart thinks in a opposite way than ours and uses weapons to impose what he thinks? That maybe those who follow their thoughts do not use their weapons to impose it? Is perhaps calumny not a weapon of destruction of consciences? Is perhaps digging up dirt on the people who say they believe in Christ according to the Gospel not a weapon of destruction? Is perhaps writing unfair laws not a powerful weapon to destroy consciences and conquer them to one’s own thought, as well? Is perhaps imposing one’s own will against every right of the human person not a weapon as a missile or a howitzer are? Is perhaps depriving a man of the right to defend his own intellectual and moral honesty not a weapon for the destruction of a man? You must not exist for I have decided that you must not exist. You must disappear, for I have decided that you must disappear. You must be disavowed, for I have decided that you must be disavowed. You must no longer speak, for I decided that you must no longer speak. You must be crucified, for I decided that you must be crucified. Where is the so much declared equality of thoughts, then? One will acknowledge that we precipitated in the subjective theology, in the subjective Christology, in the subjective pneumatology, in the subjective ecclesiology, in the subjective anthropology, in the subjective faith, in the subjective morality, in the subjective eschatology and in the subjective right. What I decide is a right. “I am the Law.” But what do evildoers say: “But let our strength be our norm of justice; for weakness proves itself useless.” (Wis 2,11). Whoever believes in the Word of God and of Christ Jesus will never use these weapons. If he had to use them, he would not be in the Word of the Revelation. The righteous faithful of Christ Jesus lets himself be crucified, but he does not crucify.**

**Let us read the text of Lk 20,27-38**

**Some Sadducees, those who deny that there is a resurrection, came forward and put this question to him, saying, "Teacher, Moses wrote for us, 'If someone's brother dies leaving a wife but no child, his brother must take the wife and raise up descendants for his brother.' Now there were seven brothers; the first married a woman but died childless. Then the second and the third married her, and likewise all the seven died childless. Finally the woman also died. Now at the resurrection whose wife will that woman be? For all seven had been married to her." Jesus said to them, "The children of this age marry and remarry; but those who are deemed worthy to attain to the coming age and to the resurrection of the dead neither marry nor are given in marriage. They can no longer die, for they are like angels; and they are the children of God because they are the ones who will rise. That the dead will rise even Moses made known in the passage about the bush, when he called 'Lord' the God of Abraham, the God of Isaac, and the God of Jacob; and he is not God of the dead, but of the living, for to him all are alive."**

**Jesus is not a Sadducee. He does not speak from his heart, He does not say his thoughts. He speaks from the heart and from the thoughts of his Father, instead. Now, the thought of his Father is most bright. He is not the God of the dead. He is the God of the living. He has created man for immortality. Death is not his creature. Death is the creation of man and fruit of his disobedience. Since in the coming world one is entirely of spirit, even flesh is turned into spirit. The spirit does not marry. The argument of the Sadducees fail. One only Word of the Scripture destroys a castle of falsities and of lies. May the Mother of God help us. We want to speak from the Word.**